



BANKER DAY AT THE LEGISLATURE

Thursday, March 1, 2018

UTAH STATE CAPITOL BOARD ROOM

8:00 – 11:30 A.M.

UBA is pleased to announce plans for the 2018 Banker Day at the Legislature on Thursday, March 1, 2018, 8:00 - 11:30 a.m. We hope you will join us for this unique opportunity to network with your colleagues, discuss key legislation and meet with your legislators. Our tentative schedule is:

- 8:00 – 9:00 - Breakfast and Orientation
- 9:00 – 10:00 - Committee Meetings
- 10:00 – 11:30 - Floor Time

We will meet for breakfast for a brief orientation and overview of this year's legislative issues. This will be followed by the opportunity to attend any of the available committee meetings that run from 8:30 – 9:45 a.m. During orientation attendees will be grouped by legislative district in preparation for meeting directly with their own legislator to discuss the issues and watch the proceedings from the galleries. UBA is an active participant in the legislative process through our lobbying efforts and PAC contributions, but nothing makes a bigger impact than face to face interaction between bankers and legislators.

Please plan to attend and bring as many of your team members as possible. To register, complete the information at the bottom of this form and fax to the UBA at (801) 364-4495 no later than Friday, February 23, 2018. We will need to know who is attending in order to group individuals by legislative district and plan for breakfast.

Please indicate below if you are willing to be a "host banker" for your district. We will provide further instructions if you agree.

If you don't know your legislative districts, please visit <http://vote.utah.gov/vote/menu/index> to search by address or provide home address and zip below so we can look it up.

Bank Name: _____ # Attending: _____

Name of Individual Submitting this form: _____ Email Address: _____

| Name | Host? Y/N | Work Email Address | Cell Phone# | Home Address with Zip | Leg Districts | |
|------|--------------|--------------------|-------------|-----------------------|---------------|--------|
| | | | | | House | Senate |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Please email (wendy@uba.org) or fax (801) 364-4495 this form back to the UBA office no later than Friday, February 23. Your participation is both needed and greatly appreciated.